

American Oriental Society

FOUNDED 1842

CONSTITUENT OF THE AMERICAN COUNCIL OF LEARNED SOCIETIES
AND THE INTERNATIONAL UNION OF ORIENTALISTS

PROGRAM

of the

TWO HUNDRED AND TWELFTH
MEETING

Houston

March 22nd—25th 2002



OFFICERS OF THE SOCIETY
2001–2002

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Conference Information

Meeting Site. The 212th Meeting of the American Oriental Society will be held in Houston between March 22nd–25th, 2002. Hotel rooms for participants have been blocked at the J. W. Marriott by the Galleria, 5150 Westheimer Road, Houston, TX 77056.

Hotel reservations should be booked by members directly with the hotel. When calling for reservations, please identify yourself as a member of the AOS. You must make reservations well in advance of the meeting, since room availability cannot be guaranteed after the **February 27, 2002 deadline**. After this cutoff date, any uncommitted rooms in the block we have reserved will be released for general sale, and additional reservation requests will be accepted if rooms are available. Room rates are \$129 Single or Double + local taxes. Please note that conference rates are available from March 20, 2002. Toll-free: 1-800-228-9290; local phone: 1-713-961-1500; Fax: 1-713-961-5045.

<<http://www.marriott-hotels.com/dpp/PropertyPage.asp?MarshaCode=HOUJW>>.

Hotel Location: The J. W. Marriott is located on 5150 Westheimer Road in Houston:

27 miles from **Houston Intercontinental Airport (IAH)**. Exit airport to Beltway 8 West. Take I-45 South to Loop 610 West. Exit Westheimer, turn right. Hotel is on right at 3rd light (Sage).

OR

16 miles from **Houston/William P. Hobby Airport (HOU)**. Go right on Airport Blvd., left on Monroe to I-45 North. Take Exit 59 South and Loop 610 North. Exit Westheimer, turn left. Hotel is on right 3 blocks down.

Conference Meeting Rooms. All Sectional and Board Meetings will be held in the J. W. Marriott Hotel. The location of meeting rooms will also be displayed prominently by the hotel's events program boards and televisions.

Registration: Early registration begins Sunday 10:00 a.m.–12:00 noon. The Registration Desks are in the *Lamar Room*. As a reminder, their location will be prominently advertised on signs in the hotel lobby and by the televised events program in your room and throughout the hotel. Please take note that again this year, in order to make registration more efficient, there will be Two Registration Desks:

1. Pre-Registered: Members who have pre-registered by mail before March 8th, 2002, may check in and pickup their prepared meeting packets at the “Pre-registered Desk”. Pre-registered members who have not yet paid their 2001 dues are urged to do so at this desk.

2. Not Registered: All those who wish to attend any of the meetings must register for the entire meeting. On-site registration forms are available at the “Not Registered Desk”. Members and non-members who have not pre-registered should register their attendance by completing On-site Registration forms and remitting appropriate fees at this desk. Non-members who wish to become members may also secure membership application forms, fill them out, and submit them with dues payment to become current members for 2002. Non-registered members who have not yet paid their 2002 dues may also do so here.

Receptions: The AOS will graciously host a reception for members and their guests. The reception will take place on Friday, 5:00 p.m.–7:00 p.m., in the Hidalgo Foyer in the Marriott.

Plenary Session. The Plenary Session, entitled “Poverty”, will be held on Sunday morning, March 24th, 9:00 a.m.–11:30 a.m.

Business Meeting. A general Business Meeting of the Society will be held on Sunday, March 24th, beginning at 11:45 a.m. Members are encouraged to attend. The business meeting should adjourn around 12:30 p.m.

The Annual Subscription Dinner has been scheduled for Sunday evening, March 24th, from 8:00 p.m. to 10:30 p.m. Reservations and fees are automatically included in the pre-registration fee (except for students and guests, who have the option to purchase tickets separately). Admission is by ticket only which is included among registration materials. Additional tickets and tickets for students and guests can still be reserved until March 8th by sending \$25.00 to the AOS Office. A limited number of unsold tickets will be available for purchase for \$35 at Registration on Friday and Saturday only. The AOS will not accept returned tickets for refund from those who realize that they cannot attend the dinner. The Dinner will be preceded by a Social Hour with cash bar beginning at 6:00 p.m.

The Presidential Address will be delivered by Edwin Gerow at the conclusion of the Annual Subscription Dinner. All members and guests are invited to attend the address.

30th NACAL 2002. A joint AOS-NACAL session has been scheduled for Friday afternoon, March 22nd. For further information concerning all the sessions of the 30th NACAL meeting (March 22nd–24th, please contact: Robin Thelwall, Convenor NACAL 30, 2121 1st Ave NW, Calgary, AB T2N 0B6 Canada; Tel: (403) 283 4494; Fax: (403) 283 5584; email: eubule@telusplanet.net.

Book Exhibit and Sale. The Annual Book Exhibit will commence on Friday afternoon, March 22nd and continue through Sunday afternoon, March 24th, and Monday morning, March 25th, when all books exhibited in the combined publishers' exhibit, which is overseen by the Scholar's Choice, will go on sale. Publishers' discount sales brochures will also be available with which one may order titles directly from publishers. Several publishers, who will oversee independent exhibits and discounted sales, will also be present at the meeting, including Brill Academic Press, Eisenbrauns, and CDL. Those wishing to purchase at discount from these publishers should deal directly with them.

**Meeting Arrangements Organized by
Chatterton Meeting Planners, Hamden, Connecticut**

American Oriental Society

PROGRAM OF THE 212th ANNUAL MEETING

—OUTLINE—

Thursday, March 21st

3:30 p.m.–5:00 p.m. Meeting, Editorial Board, JAOS. *Austin Room*

Friday, March 22nd

9:30 a.m.–12:00 noon Meeting, Board of Directors. *Austin Room*

10:00 a.m.–12:00 noon Morning Registration. *Lamar Room*

1:00 p.m.–5:00 p.m. Afternoon Registration. *Lamar Room*

2:00 p.m.–5:00 p.m. Book Exhibit. *Lamar Room*

1:30 p.m.–5:00 p.m. Friday Afternoon Sectional Meetings

A. Ancient Near East I: AOS/NACAL:

Linguistics (1:30 p.m.–3:30 p.m.) *Bexar Room*

B. Inner Asia. (2:00 p.m.–5:00 p.m.) *Navarro Room*

C. Islamic Near East I: Greek Science and Philosophy
in Islam (2:00 p.m.–5:00 p.m.) *Sam Houston Room*

D. South and Southeast Asia I: Language; Avesta
(1:30 p.m.–4:30 p.m.) *Hidalgo Room*

5:00 p.m.–7:00 p.m. Cocktail Reception for Members and Guests.
Hidalgo Foyer

Saturday, March 23rd

8:30 a.m.–12:00 noon Morning Registration. *Lamar Room*

8:30 a.m.–12:00 noon Book Exhibit. *Lamar Room*

1:00 p.m.–5:00 p.m.

8:30 a.m.–9:30 a.m. Breakfast for Graduate Students
and Recent PhD's (Hosted by the AOS)
Austin Room

- 9:30 a.m.–12:30 p.m. Saturday Morning Sectional Meetings
- A. Ancient Near East II: History I: The Bronze Age
(9:30 a.m.–12:30 p.m.) *Bexar Room*
 - B. East Asia I: Early Chinese Thought and Religion
(9:30 a.m.–12:00 noon) *Navarro Room*
 - C. Islamic Near East II: What a Difference a Manuscript
Makes (9:30 a.m.–12:30 p.m.) *Sam Houston Room*
 - D. South and Southeast Asia II: Religious Texts
(9:30 a.m.–12:00 noon) *Hidalgo Room*

1:00 p.m.–5:00 p.m. Afternoon Registration. *Lamar Room*

- 1:30 p.m.–5:00 p.m. Saturday Afternoon Sectional Meetings
- A. Ancient Near East III: Religion and Literature
(1:30 p.m.–4:00 p.m.) *Bexar Room*
 - B. East Asia II: Chinese Literature (2:00 p.m.–4:30 p.m.)
Navarro Room
 - C. Islamic Near East III: Adab and Arabic
(2:00 p.m.–5:00 p.m.) *Sam Houston Room*
 - D. South and Southeast Asia III: Philosophy; Buddhism
(1:30 p.m.–5:00 p.m.) *Hidalgo Room*

Sunday, March 24st

8:30 a.m.–12:00 noon Morning Registration. *Lamar Room*

8:30 a.m.–12:00 noon Book Exhibit. *Lamar Room*

1:00 p.m.–5:00 p.m.

9:00 a.m.–11:30 a.m. Plenary Session: Poverty *Bexar Room*

11:45 a.m.–12:30 p.m. Annual Business Meeting. *Bexar Room*

- 1:30 p.m.–5:00 p.m. Sunday Afternoon Sectional Meetings
- A. Ancient Near East IV: History II: The Iron Age
and Beyond (1:30 p.m.–4:00 p.m.) *Bexar Room*
 - B. Islamic Near East IV: Thought and Action in Islam
(2:00 p.m.–5:00 p.m.) *Sam Houston Room*
 - C. South and Southeast Asia IV: Religion;
Literature and Law
(2:00 p.m.–5:00 p.m.) *Hidalgo Room*

3:30 p.m.–5:30 p.m. Book Sale. *Lamar Room*

6:00 p.m.–7:30 p.m. Social Hour (Cash Bar) *Hidalgo Foyer*

8:00 p.m.–10:30 p.m. Annual Subscription Dinner. *Hidalgo Room*
Presidential Address

Monday, March 25th

9:00 a.m.–12:00 noon Book Sale Continues. *Lamar Room*

9:00 a.m.–12:00 noon Monday Morning Sectional Meetings
A. Ancient Near East V: The Names of Gods and Men
(9:30 a.m.–11:00 a.m.) *Bexar Room*
B. Islamic Near East V: Islamic History
(9:00 a.m.–12:00 noon) *Sam Houston Room*

PROGRAM OF THE 212th MEETING

Thursday, March 21st

3:30 p.m.–5:00 p.m. Meeting, Editorial Board, JAOS. *Austin Room*

Friday, March 22nd

9:30 a.m.–12:00 noon. Meeting, Board of Directors. *Austin Room*

10:00 a.m.–12:00 noon. Morning Registration. *Lamar Room*

1:00 p.m.–5:00 p.m. Afternoon Registration. *Lamar Room*

2:00 p.m.–5:00 p.m. Book Exhibit. *Lamar Room*

1:30 p.m.–5:00 p.m. Friday Afternoon Sectional Meetings

A. Ancient Near East I: AOS/NACAL: Linguistics.

JACK M. SASSON, Vanderbilt University, Chair (**1:30 p.m.–3:30 p.m.**) *Bezar Room*

1. ALAN KAYE, California State University, Fullerton

The Career of Carleton T. Hodge as Orientalist and Linguist

2. PETER T. DANIELS, Independent Scholar, New York, New York

An Old New Approach to the History of Language Families: Kienast's
Historische semitische Sprachwissenschaft

(*Break*)

3. HERRMANN JUNGRAITHMAYR, Johann Wolfgang Goethe-Universität Frankfurt am Main

P̄iel / parras in Central African Hamitosemitic / Afroasiatic?

4. DAVID TESTEN, Macalester College

The Role of Kassite in the Development of Middle Babylonian

Friday Afternoon

B. Inner Asia. RUTH I. MESERVE, Indiana University, Chair (2:00 p.m.–5:00 p.m.) *Navarro Room*

5. RUTH I. MESERVE, Indiana University
Bird Identification and *Materia Medica* in Inner Asia
6. DENIS SINOR, Indiana University
On Iron in Pre-Modern Inner Asia
7. MICHAEL R. DROMPP, Rhodes College
The Question of Shamanism among the Early Türks

(*Break*)
8. ILYA S. YAKUBOVICH, University of Chicago
Sogdian Documents on the Arab Conquest of Sogdia
9. DANIEL PRIOR, Indiana University
Kirghiz Heroic Poetry in the Twilight Age

C. Islamic Near East I: Greek Science and Philosophy in Islam.
ROBERT MORRISON, Whitman College, Chair (2:00 p.m.–5:00 p.m.) *Sam Houston Room*

10. KEVIN VAN BLADEL, Yale University
Abū Ma'shar's Sources for the Arabic Hermes Legend
11. GLEN M. COOPER, Brigham Young University
Numbers, Prognosis, and Healing in Græco-Islamic Medicine
12. ROBERT MORRISON, Whitman College
Uṣūl (Hypotheses) in Islamic Astronomy

(*Break*)

Friday Afternoon–Evening

13. AHMED H. AL-RAHIM, Yale University
Conception and Assent in the Avicennan Tradition
14. JON MCGINNIS, University of Missouri, St. Louis
Fixing Motion: A Study of Ibn Sīnā's Definition of Motion
15. TONY STREET, University of Cambridge
Avicenna and the Šīrāzī Questions

D. South and Southeast Asia I. STANLEY INSLER, Yale University, Chair
(1:30 p.m.–4:30 p.m.) *Hidalgo Room*

Language

16. SIGNE COHEN, University of Missouri
Some Observations on Deciphering the Indus Valley Script
17. JOSHUA T. KATZ, Princeton University
The Riddle of the *sp(h)ij-*
18. ASHOK AKLUJKAR, University of British Columbia
The *-indu-śekhara* Titles of Nāgeśa's Works
19. MASATO KOBAYASHI, Hakuoh University
Rhythm Rules in South Asian Languages

(*Break*)
20. PETER M. SCHARF, Brown University
Recognizing Speech Between Sound and Meaning

Avesta

21. STEPHANIE JAMISON, Harvard University
An Anagram in the *Gāthās*: *Yasna* 51.4–5
22. P. OKTOR SKJÆRVO, Harvard University
Smashing Urine: About *Yasna* 48.10

5:00 p.m.–7:00 p.m. Cocktail Reception for Members and Guests.
Hidalgo Foyer

Saturday Morning

Saturday, March 23rd

8:30 a.m.–12:00 noon. Morning Registration. *Lamar Room*

8:30 a.m.–12:00 noon & 1:00 p.m.–5:00 p.m. Book Exhibit. *Lamar Room*

8:30 a.m.–9:30 a.m. Breakfast for Graduate Students and Recent Ph.D.'s (Hosted by the AOS) *Austin Room*

9:30 a.m.–12:30 p.m. Saturday Morning Sectional Meetings

A. Ancient Near East II: History I: The Bronze Age. LEO DEPUYDT, Brown University, Chair (9:30 a.m.–12:30 p.m.) *Bezar Room*

23. GIORGIO BUCCELLATI, University of California, Los Angeles

The Royal Palace of Urkesh: Recent Excavations

24. MARILYN KELLY-BUCCELLATI, California State University, Los Angeles

Urkesh and Akkadian Royal Seals

25. TONIA SHARLACH, The University of Pennsylvania Museum

The Hubris of Amar-Sin

(Break)

26. DANIEL E. FLEMING, New York University

Before Democracy: Collective Decision-Making in the Mari Archives

27. NICOLE BRISCH, University of Michigan

Sin-idinnam Revisited: Court Literature in the Larsa Period

28. GARY BECKMAN, University of Michigan

A Small Town in Syria

29. JERROLD S. COOPER, The Johns Hopkins University

A Mittani Legal Document from Umm el-Marra

Saturday Morning

B. East Asia I: Early Chinese Thought and Religion. TIMOTHY C. WONG, Arizona State University, Chair (9:30 a.m.–12:00 noon) *Navarro Room*

30. E. BRUCE BROOKS, University of Massachusetts, Amherst
Lord Shāng's Military Thought
31. PAUL R. GOLDIN, University of Pennsylvania
Han Fei's Doctrine of Self-Interest
32. DALLAS L. MCCURLEY, Queens College, CUNY
The Theatre Cart of the Qin & Han Dynasties & Its Shamanic Significance

C. Islamic Near East II: What a Difference a Manuscript Makes: Research Projects about Middle Eastern Manuscripts. DAGMAR RIEDEL, Indiana University, Chair (9:30 a.m.–12:30 p.m.) *Sam Houston Room*

33. NIALL CHRISTIE, Cornell University
A *Funduq* Rental from 8th/14th Century Egypt
34. NIKOLAI SERIKOFF, Wellcome Institute
Real and Imaginary Remedies
35. DAGMAR RIEDEL, Indiana University
Can't Tell an Author by his Manuscript: The Example of the *Muḥāḍarāt al-udabā'* Ascribed to al-Rāghib al-Iṣfahānī (d. ca. 1050)

(Break)
36. M. AMIN MAHDAVI, Institute of Ismaili Studies
A Computational Model of Islamic Codicology
37. JAMES A. BELLAMY, University of Michigan
A Further Note on 'Īsā.

D. South and Southeast Asia II: Religious Texts. STEPHANIE JAMISON, Harvard University, Chair (9:30 a.m.–12:00 noon) *Hidalgo Room*

38. TIMOTHY LUBIN, Washington and Lee University
Results of a Collation of *Atharvaśiras* Manuscripts
39. FREDERICK M. SMITH, University of Iowa
Suggestions Regarding the Transmission of Possession Ritual from India to China: The Evidence from Sanskrit Manuscripts
40. HIROKO NAGASAKI, The Japan Society for the Promotion of Science
The Metre of the *Rāmcaritmānas*

(Break)

Saturday Morning-Afternoon

41. VIDYUT AKLUJKAR, University of British Columbia
Who was Vālmiki? Gender and Retribution in *Ānanda-rāmāyaṇa*
42. REBECCA J. MANRING, Indiana University
Bālyalīlāsūtra: Nineteenth Century Forgery, or Mere Play
43. JOHN NEMEC, University of Pennsylvania
Vyavahāra in Somānanda's *Śivadr̥ṣṭi*

1:00 p.m.–5:00 p.m. Afternoon Registration. *Lamar Room*

1:30 p.m.–5:00 p.m. Saturday Afternoon Meetings

A. Ancient Near East III: Religion and Literature. JERROLD S. COOPER, The Johns Hopkins University, Chair (1:30 p.m.–4:00 p.m.) *Bexar Room*

44. NIEK VELDHUIS, University of California, Berkeley
Babylonian Religion? The Example of Nanše and the Birds
45. FUMI KARAHASHI, University of Chicago
Fighting the Mountain
46. PHILIP JONES, University of Pennsylvania
Sacred Marriage in its Literary Context
- (*Break*)
47. ALAN LENZI, Brandeis University
Secrets, Wisdom, and the Standard Babylonian Redaction of the Epic of Gilgamesh
48. RALPH K. PEDERSEN, Texas A&M University
The “Ark” of Utnapishtim and the Shipbuilding Sequence of Tablet XI of the Gilgamesh Epic: A New Interpretation from the Perspective of Nautical Archaeology
49. RICHARD E. AVERBECK, Trinity Evangelical Divinity School
Text Structure, World Order, and the Gods in Sumer

Saturday Afternoon

B. East Asia II: Chinese Literature. ROBERT JOE CUTTER, University of Wisconsin, Chair (2:00 p.m.–4:30 p.m.) *Navarro Room*

50. PAUL W. KROLL, University Of Colorado
What Chuang-Tzu Saw from the Hao Bridge
51. CHARLES YIM-TZE KWONG, Lingnan University
The Poetics of Chinese Philosophical Verse
52. TIMOTHY C. WONG, Arizona State University
“Renovation” or “Transformation”: The *Xiaoshuo* Tradition in the Early Twentieth Century

C. Islamic Near East III: Adab and Arabic. SHAWKAT M. TOORAWA, Cornell University, Chair (2:00 p.m.–5:00 p.m.) *Sam Houston Room*

53. SHAWKAT M. TOORAWA, Cornell University
Yafirru min al-manāẓiri in atāhu, or Ibn Abī Ṭāhir and (Never) Running from a Good “Fight.”
54. DEVIN STEWART, Emory University
A Religio-Political Interpretation of al-Ḥanafī’s *Maqāmāt*
55. JOSEPH E. LOWRY, University of Pennsylvania
Ibn Maṣūm (d. 1120/1708): A Major Literary Figure of the 11th/17th–12th/18th Centuries
56. R. KEVIN JAQUES, Indiana University
How to Read *Ṭabaqāt*: Their Structure, Modes of Argumentation, and Purposes
- (*Break*)
57. STEVEN JUDD, Southern Connecticut State University
The Theological Significance of al-Walīd’s Rhyming Sermon
58. MICHAEL G. CARTER, Oslo University
Pragmatism and Contractual Language in Early Arabic Grammar, and its Implications for Law and Theology
59. DAVID R. VISHANOFF, Emory University
In Defense of Ambiguity: The Legal Hermeneutics of Abū Bakr Muḥammad b. al-Ṭayyib al-Baqillānī (d. 403/1013)

Saturday Afternoon–Sunday Morning

D. South and Southeast Asia III. JOEL P. BRERETON, University of Texas at Austin, Chair (1:30 p.m.–5:00 p.m.) *Hidalgo Room*

Philosophy

60. ELLIOT M. STERN, Philadelphia
Śaṅkara the Naiyāyika and Vyomaśiva
61. EDELTRAUD HARZER, University of Texas at Austin
Forgotten Methods of Knowing in the History of Indian Philosophy
62. ANDREW O. FORT, Texas Christian University
Bad (and Good) Tendencies: *Vāsanās* in the *Jīvanmuktiviveka*
63. ROBERT A. GOODDING, University of Texas at Austin
Report on a New Edition of the *Jīvanmuktiviveka*
(Break)
64. T. S. RUKMANI, Concordia University
Ṛtaṃbharā-Prajñā in Patañjali's *Yogasūtras*: Is it One or Many?

Buddhism

65. DAVID B. GRAY, Rice University
Indian Buddhist Doxography and Social Taxonomy: An Exploration of Overlapping Discursive Fields
66. VESNA A. WALLACE, University of California, Santa Barbara
A Problematic Nature of the Contemporary Mongolian Translations of Buddhist Texts

Sunday, March 24th

8:30 a.m.–12:00 noon. Morning Registration. *Lamar Room*

8:30 a.m.–12:00 noon & 1:00 p.m.–5:00 p.m. Book Exhibit. *Lamar Room*

9:00 a.m.–11:30 a.m. Plenary Session: Poverty. JERRY NORMAN, University of Washington, Chair. *Bexar Room*

67. DANIEL C. SNELL, University of Oklahoma (Ancient Near East)
Poverty in the Ancient Near East
68. SPEAKER TO BE ANNOUNCED, University (East Asia)
Title TBA

Sunday Morning–Afternoon

69. SPEAKER TO BE ANNOUNCED, University (Inner Asia)
Title TBA
70. MARIA HEIM, California State University, Long Beach (South & Southeast Asia)
Poverty in Indian Intellectual History

11:45 a.m.–12:30 p.m. Annual Business Meeting. (All members in attendance are encouraged to attend.) *Bexar Room*

1:30 p.m.–5:00 p.m. Sunday Afternoon Sectional Meetings

A. Ancient Near East IV: History II: The Iron Age and Beyond.
DANIEL C. SNELL, University of Oklahoma, Chair (**1:30 p.m.–4:00 p.m.**)
Bexar Room

71. PAUL-ALAIN BEAULIEU, Harvard University
Nebuchadnezzar at Larsa: A Story of Urban Renewal, Syncretism, and Eschatology
72. M. RAHIM SHAYEGAN, Harvard University
Bardiya and *Gaumāta*: An Early Achaemenid Enigma Reconsidered
73. RICHARD N. FRYE, Harvard University
Cyrus and Darius: Really Related?
- (*Break*)
74. LEO DEPUYDT, Brown University
The Day in Antiquity
75. S. M. LUPPERT-BARNARD, University of Chicago
Finding “Marker Dates” in Mesopotamian Documentation
76. EDEN NABY, Harvard University
Religion and Historical Record: The Process of Forgetting Assyrian History

B. Islamic Near East IV: Thought and Action in Islam.
FRANK GRIFFEL, Yale University, Chair. (**2:00 p.m.–5:00 p.m.**) *Sam Houston Room*

77. SEBASTIAN GUENTHER, University of Toronto
Muḥammad the Illiterate Prophet? An Islamic Creed in the Qurʾān and Qurʾānic Exegesis
78. WALID SALEH, Middlebury College
Al-Thaʿlabī and the Transformation of Medieval Qurʾānic Exegesis

Sunday Afternoon

79. RICHARD M. FRANK, Catholic University of America
The Muʿtazilite Definition of Knowing
80. SANDRA TOENIES KEATING, Providence College
The Problem of *Tahrîf* in Ḥabîb ibn Ḥidmah Abû Râʾitah al-Takrîtî's
Risâlah on the Holy Trinity
- (Break)
81. FRANK GRIFFEL, Yale University
Al-Ghazālî's Initial Accusation against the *Falāsifa* in the *Tahâfut*
82. LEILA S. AL-IMAD, East Tennessee State University
The Druze Religion in the Twentieth Century: Accommodation and
Change... The Principles of *Taqiyya* in the Modern World
83. ILAI ALON, Tel Aviv University
The Role of Time in Negotiations in Arabic-Speaking Islam

C. South and Southeast Asia IV. FREDERICK M. SMITH, University of
Iowa, Chair (2:00 p.m.–5:00 p.m.) *Hidalgo Room*

Religion

84. JEROME K. BAUER, Washington University
Jaina Natalism and the Mythology of Maternal/Fetal Bonding
85. JARROD L. WHITAKER, University of Texas at Austin
Ritual Ontology and Metaphysics vs. Ritual Performance: An Account of
Magic in the *Atharvaveda*
86. CHRISTOPHER Z. MINKOWSKI, Cornell University
Nīlakaṇṭha and the Cosmology Problem

(Break)

Literature and Law

87. DONALD R. DAVIS, JR., Bucknell University
The Relationship of *Ācāra* and *Dharma* in the Major *Dharmaśāstra* Texts
88. PATRICK OLIVELLE, University of Texas at Austin
Critical Edition of the *Mānava Dharmaśāstra*: A Progress Report
89. WALKER TRIMBLE, University of Pennsylvania [WITHDRAWN]
Artificiality and Rule-formation in Ancient Indian Technical Literature

Sunday Afternoon–Evening–Monday Morning

3:30 p.m.–5:30 p.m. Book Sale. *Lamar Room*

6:00 p.m.–7:30 p.m. Social Hour (Cash Bar) *Hidalgo Foyer*

8:00 p.m.–10:30 p.m. Annual Subscription Dinner. *Hidalgo Room*

Presidential Address (Near the Conclusion of the Dinner, at approximately 9:15 p.m.)

90. EDWIN GEROW, Reed College
Primary Education in Sanskrit

Monday, March 25th

9:00 a.m.–12:00 noon. Book Sale Continues. *Lamar Room*

9:00 a.m.–12:00 noon. Monday Morning Sectional Meetings

A. Ancient Near East V: The Names of Gods and Men. GARY BECKMAN, University of Michigan, Chair (**9:30 a.m.–11:00 a.m.**) *Bezar Room*

91. GEORGE E. MENDENHALL, University of Michigan [WITHDRAWN]
The History of 'El-Shaddai
92. THOMAS HENTRICH, McGill University
Hosea 2, 19: What's in a God's Name?
93. RICHARD S. HESS, Denver Seminary
Onomastics and Culture in Cuneiform Texts from Middle Bronze Age Palestine

B. Islamic Near East V: Islamic History. SEBASTIAN GUENTHER, University of Toronto, Chair. (**9:00 a.m.–12:00 noon**) *Sam Houston*

94. JACOB LASSNER, Northwestern University and Tel Aviv University
Some Reflections on the Transfer of Cultural Artefacts and the Origins of Islam
95. MICHAEL BONNER, University of Michigan
The Historical Tradition on the "Markets of the Arabs"

Monday Morning

96. DEBORAH GERBER TOR, Harvard University
The Transformation of the Jihad in the 8th and 9th Centuries: The
Mutaṭawwī'a
97. CHRISTOPHER MELCHERT, University of Oxford
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98. SULEIMAN A. MOURAD, Yale University
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99. PAUL L. HECK, Princeton University
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100. BARBARA KELLNER-HEINKELE, Freie Universität Berlin
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