

American Oriental Society

FOUNDED 1842

CONSTITUENT OF THE AMERICAN COUNCIL OF LEARNED SOCIETIES
AND THE INTERNATIONAL UNION OF ORIENTALISTS

PROGRAM

OF THE

TWO HUNDRED AND FOURTEENTH
MEETING

SAN DIEGO

MARCH 12TH—15TH 2004



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2003–2004

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Conference Information

Meeting Site. The 214th Meeting of the American Oriental Society will be held in San Diego, California, USA between March 12–15, 2004. Hotel rooms for participants have been blocked at the DoubleTree Hotel (Mission Valley), 7450 Hazard Center Drive, San Diego, CA 92108.

Hotel reservations should be booked by members directly with the hotel. When calling for reservations, please identify yourself as a member of the AOS. You must make reservations well in advance of the meeting, since room availability cannot be guaranteed after the **February 10, 2004 deadline**. After this cutoff date, any uncommitted rooms in the block we have reserved will be released for general sale, and additional reservation requests will be accepted if rooms are available. Room rates are \$149 for single, \$159 double, per night. Telephone 1-800-222-TREE; local phone: 619-297-5466; Fax: 619-297-5499; <<http://www.doubletree.com>>

Hotel Location: The DoubleTree Hotel is located at 7450 Hazard Center Drive, San Diego, CA 92108. The hotel provides free shuttle service from the airport. Call for pickup using the phone near Ground Transportation, Hotels, etc.

From Airport Directions: 7 miles N.E. Take Harbor Drive toward downtown. Turn left on Grape Street. At top of hill, right lanes to 5 South. 5 South to 163 North. Exit Friar's Road East. Turn right in Frazee and right on Hazard Center Drive.

General Arrival Directions:

Montgomery Field: Located 4 miles North of hotel. Take Sandrock south, turn right on Murray Canyon, turn right at stop sign (Mission Center Road), turn right on Hazard Center Drive (6 traffic lights down).

Friar's Road and Frazee Road:

From the North: Interstate 5 south to 805 south to 163 south. Exit Friar's Road and turn right on Friar's Road. First right on Frazee, 2nd light turn right on Hazard Center Road. Interstate 15 south to 163 south. Exit Friar's Road and turn right on Friar's Road. First right on Frazee to 2nd right on Hazard Center Drive.

From the South: Interstate 5 north to 8 east to 163 north. (Or 5 north to 163 north) Exit Friar's Road East. Turn right on Frazee Road, turn right on Hazard Center Drive.

From the East: Interstate 8 west to 163 north. Exit Friar's Road east. Turn right on Frazee and turn right on Hazard Center Drive.

From the West: Interstate 8 east to 163 north. Exit Friar's Road east. Turn right on Frazee. Turn right on Hazard Center Drive.

Conference Meeting Rooms. All sessions will be held at the DoubleTree Hotel. The Annual Subscription Banquet will take place on Sunday evening, March 14, at the hotel. The location of meeting rooms will be displayed prominently by the hotel's events program boards and televisions.

Registration: Early registration is on Friday, March 12, 9:30 a.m.–12:00 p.m. The Registration Desks are in San Diego I–II (lobby level). As a reminder, their location will be prominently advertised on signs in the hotel lobby and by the televised events program in your room and throughout the hotel. Please take note that in order to make registration more efficient, there will be Two Registration Desks:

1. Pre-Registered: Members who have pre-registered by mail before March 1, 2004, may check in and pickup their prepared meeting packets at the “Pre-Registered Desk”. Pre-registered members who have not yet paid their 2003 dues should do so at this desk.

2. Not Registered: All those who wish to attend any of the meetings must register for the entire meeting. On-site registration forms are available at the “Not Registered Desk”. Members and non-members who have not pre-registered should register their attendance by completing On-site Registration forms and remitting appropriate fees at this desk. Non-members who wish to become members may also secure membership application forms, fill them out, and submit them with dues payment to become current members for 2004. Non-registered members who have not yet paid their 2004 dues may also do so here.

Plenary Session. The Plenary Session, entitled “Wordplay”, will be held on Sunday morning, March 14, 8:30 a.m.–11:00 a.m.

Business Meeting. A general Business Meeting of the Society will be held on Sunday, March 14, beginning at 11:00 a.m. Members are encouraged to attend. The business meeting should adjourn shortly before noon.

Reception: An introductory reception will be held on Friday, March 12, from 6:00 p.m. to 7:30 p.m. in the Brickstones Room. All registered members and guests are cordially invited to attend.

The Annual Subscription Dinner has been scheduled for Sunday evening, March 14, from 8:00 p.m. to 10:30 p.m. Reservations and fees are automatically included in the pre-registration fee (except for students and guests, who have the option to purchase tickets separately). Admission is by ticket only which is included among registration materials. Additional tickets and tickets for students and guests can still be reserved until March 1 by sending \$25.00 to the AOS Office. A limited number of unsold tickets will be available for purchase for \$35 at Registration on Friday and Saturday only. The AOS will not accept returned tickets for refund from those who realize that they cannot attend the dinner. The Dinner will be preceded by a Social Hour with cash bar beginning at 6:00 p.m.

The Presidential Address will be delivered by Wadad Kadi following the Annual Subscription Dinner. All members and guests are invited to attend the address.

32nd NACAL 2004. A joint AOS-NACAL session (Ancient Near East I) has been scheduled for Friday afternoon, March 12. For further information concerning all the sessions of the 32th NACAL Meeting (Friday-Sunday, March 12-14, 2004), please contact: Michael and Colleen Ahland, International Linguistics Center, 7500 W. Camp Wisdom Rd., Dallas, TX 75236 USA; telephone: 972-780-2106; E-mail: NACAL2004@yahoo.com, <http://ling.uta.edu/NACAL/NACALhome.htm>.

Book Exhibit and Sale. The Annual Book Exhibit will commence on Friday afternoon, March 12, and continue through Sunday afternoon, March 14, and Monday morning, March 15, when all books exhibited in the combined publishers' exhibit, which is overseen by the Scholar's Choice, will go on sale. Publishers' discount sales brochures will also be available with which one may order titles directly from publishers. Several publishers and vendors, among them Brill, David Brown Book Co., Eisenbrauns, Gorgias Press who will oversee independent exhibits and discounted sales, will also be present at the meeting. Those wishing to purchase at discount from these publishers should deal directly with them.

**Meeting Arrangements Organized by
Chatterton Meeting Planners, Hamden, Connecticut**

PROGRAM OF THE 214th ANNUAL MEETING

—OUTLINE—

Thursday, March 11th

3:30 p.m.–5:00 p.m. JAOS Editorial Board Meeting
Mission Valley Board Room

Friday, March 12th

9:30 a.m.–12:00 p.m. AOS Board of Directors Meeting *Brickstones*

9:30 a.m.–12:00 p.m. Morning Registration *San Diego I-II*

1:00 p.m.–5:00 p.m. Afternoon Registration
and Book Exhibit *San Diego I-II*

Friday Afternoon Sectional Meetings

A. Ancient Near East I: AOS/NACAL: Linguistics
(2:00 p.m.–5:30 p.m.) *Salon I-II*

B. Ancient Near East II: Archæology of the Ancient
Near East (2:00 p.m.–5:00 p.m.) *Salon III*

C. Inner Asia (2:00 p.m.–3:00 p.m.) *Salon VIII*

D. Islamic Near East I: Islamic Civilization:
Papers in Memory of Franz Rosenthal, 1914–2003
(2:00 p.m.–4:00 p.m.) *Salon VI*

E. South and Southeast Asia I: History and Literature;
Buddhism (2:00 p.m.–5:00 p.m.) *Salon VII*

F. Islamic Near East II: Religion
(4:30 p.m.–6:00 p.m.) *Salon VI*

6:00 p.m.–7:30 p.m. Cocktail Reception for Members and Guests
Brickstones

Saturday, March 13th

8:30 a.m.–12:00 p.m. Morning Registration and Book Exhibit *San Diego I–II*

8:30 a.m.–9:30 a.m. Breakfast for Graduate Students
and Recent PhD's (Hosted by the AOS)
Brickstones

Saturday Morning Sectional Meetings

- A. Ancient Near East III: Sumerian Language and Literature
(9:30 a.m.–12:30 p.m.) *Salon I–II*
- B. East Asia I: Early Chinese Art and History
(9:30 a.m.–11:30 a.m.) *Sonoma I*
- C. Islamic Near East III: Law, Religion and Language
(9:30 a.m.–12:30 p.m.) *Salon VI*
- D. South and Southeast Asia II: The Sanskrit Epics
(9:30 a.m.–12:30 p.m.) *Salon VII*

1:00 p.m.–5:00 p.m. Afternoon Registration
and Book Exhibit *San Diego I–II*

Saturday Afternoon Sectional Meetings

- A. Ancient Near East IV: Sumero-Babylonian History
and Religion (1:30 p.m.–5:30 p.m.) *Salon I–II*
- B. East Asia II: History, Literature, Religion, Dialectology
(2:00 p.m.–4:30 p.m.) *Sonoma I*
- C. Islamic Near East IV: Religion (1:30 p.m.–5:30 p.m.)
Salon VI
- D. South and Southeast Asia III: (2:00 p.m.–5:00 p.m.)
The Mahābhārata; Dharma *Salon VII*

Saturday Evening

8:00 p.m.–10:00 p.m. Franz Rosenthal, 1914–2003 *Sonoma I–II*

Sunday, March 14th

- 8:00 a.m.–12:00 p.m. Morning Registration
and Book Exhibit *San Diego I–II*
- 8:30 a.m.–11:00 a.m. Plenary Session: Wordplay
Salon I–II
- 11:00 a.m.–12:00 p.m. Annual Business Meeting *Salon I–II*
- 2:00 p.m.–5:00 p.m. Book Exhibit *San Diego I–II*

Sunday Afternoon Sectional Meetings

- A. Ancient Near East V: Akkadian Language,
Literature, and History (2:30 p.m.–5:30 p.m.)
Salon I–II
- B. Ancient Near East VI: Persian and Mandaean
Language, Literature, and History
(2:30 p.m.–5:00 p.m.) *Salon VIII*
- C. Islamic Near East V: Philosophy
(2:00 p.m.–4:30 p.m.) *Salon VI*
- D. South and Southeast Asia IV: Philosophy and
Philosophic Literature
(2:00 p.m.–5:00 p.m.) *Salon VII*
- E. Islamic Near East VI: History
(4:30 p.m.–6:00 p.m.) *Salon VI*
- 3:30 p.m.–5:30 p.m. Book Sale *San Diego I–II*
- 6:00 p.m.–7:30 p.m. Social Hour (Cash Bar) *West Foyer*
- 8:00 p.m.–10:30 p.m. Annual Subscription Dinner
9:15 p.m. Presidential Address *Salon IV–V*

Monday, March 15th

9:00 a.m.–12:00 p.m. Book Sale Continues *San Diego I-II*

Monday Morning Sectional Meetings

- A. Ancient Near East VII: Hittite and Northwest
Semitic Language, Literature, and History
(9:00 a.m.–11:00 a.m.) *Salon I-II*
- B. Islamic Near East VII: ‘Ilm al-Kalām in Context:
‘Ilm al-Kalām and its Relation to the Other Sciences
(9:30 a.m.–12:00 p.m.) *Salon III*
- C. Islamic Near East VIII: Arabic Poetry and Poetics
(9:00 p.m.–12:00 p.m.) *Salon VI*
- D. South and Southeast Asia V: Linguistics and Language;
Ṛgveda and Atharvaveda (9:00 a.m.–12:00 p.m.)
Salon VII

PROGRAM OF THE 214th MEETING

Thursday, March 11th

3:30 p.m.–5:00 p.m. JAOS Editorial Board Meeting. *Mission Valley Board Room*

Friday, March 12th

9:30 a.m.–12:00 p.m. AOS Board of Directors Meeting. *Brickstones*

9:30 a.m.–12:00 p.m. Morning Registration. *San Diego I-II*

1:00 p.m.–5:00 p.m. Afternoon Registration and Book Exhibit. *San Diego I-II*

Friday Afternoon Sectional Meetings

A. Ancient Near East I: AOS/NACAL: Linguistics.

PETER T. DANIELS, New York City, Chair (**2:00 p.m.–5:30 p.m.**) *Salon I-II*

1. DAVID TESTEN, Saint Paul, Minnesota
West Semitic Subject-Clitics
2. PETER DANIELS, New York City
(There Are) Three Models of Script Transfer: The “Misunderstanding” Model
3. HERRMANN JUNGRAITHMAYR, Frankfurt University
The Afroasiatic Verbal Paradigm in -U (‘Subjunctive’)
4. JOSEPH L. MALONE, Barnard College and Columbia University (Emeritus)
Morphophonological Variation in the Aramaic Verb of the Onkelos and Jonathan Targums

(*Break*)

Friday Afternoon

5. ALAN S. KAYE, California State University, Fullerton
Two Alleged Arabic Etymologies
6. BLANE W. CONKLIN, University of Chicago
Semitic Roots Beginning with a Sibilant, Ending with /rg/ or /rk/
7. MARIA YAKUBOVICH, University of Chicago
The Development of Sibilants in Assyrian dialects

B. Ancient Near East II: Archæology of the Ancient Near East. MARK W. CHAVALAS, University of Wisconsin, La Crosse, Chair **(2:00 p.m.–5:00 p.m.)** *Salon III*

8. ELIZABETH CARTER, University of California, Los Angeles
Elusive Complexity: New Data from Late Halaf Domuztepe in South Central Turkey
9. MICHEL FORTIN, Université Laval [withdrawn]
A Report on Tell 'Acharneh
10. MARIE-HENRIETTE GATES, Bilkent University, Ankara, Turkey
A Late Middle Bronze Age Monumental Building at Kinet Höyük (Cilicia, Turkey)

(*Break*)
11. SUSAN DOWNEY, University of California, Los Angeles
Greco-Roman Syria: The Temple of Zeus Megistos
12. ANN STEINSAPIR, California State University, Long Beach
The Dynamics between Landscape and Sacred Architecture during the Roman period [1st c. BCE to 3rd c. CE) in Syria and Lebanon

C. Inner Asia. DENIS SINOR, Chair, Indiana University **(2:00 p.m.–3:00 p.m.)** *Salon VIII*

13. BARBARA KELLNER-HEINKELE, Freie Universität Berlin
Biblical Characters in Islamic-Turkish Garb
14. DENIS SINOR, Indiana University
The British and Sixteenth-Century Central Asia

Friday Afternoon

D. Islamic Near East I: Islamic Civilization: Papers in Memory of Franz Rosenthal, 1914–2003. PHILIP F. KENNEDY, Chair, New York University (2:00 p.m.–4:00 p.m.) *Salon VI*

15. BO HOLMBERG, Lund University
ʿAbd al-Ḥamīd and his Hunting *Risāla*
16. BEATRICE GRUENDLER, Yale University
Martyrs of Love in *The Malady of Hearts (ʾItilāl al-Qulūb)* by al-Kharāʾiṭī
(Break)
17. SHAWKAT M. TOORAWA, Cornell University
ʿUbaydallāh ibn Aḥmad ibn Tayfūr, d. 313/925
18. DAVID C. REISMAN, University of Illinois, Chicago
Medical Autobiography and Ibn Riḍwān
19. SHAUN E. MARMON, Princeton University
TBA

E. South and Southeast Asia I. JAMES L. FITZGERALD, University of Tennessee, Chair (2:00 p.m.–5:00 p.m.) *Salon VII*

History and Literature

20. WALKER TRIMBLE, University of Pennsylvania
The Pragmatics of Brāhmaṇical Sūtra Organization
21. RICHARD SALOMON, University of Washington
The Name of Taxila: Greek Τάξιλα, Sanskrit *Takṣasīlā*, Pali *Takkasilā*, Gāndhārī *Takṣasaīla*
22. K. G. VASANTHA MADHAVA, Vijaya College and Calicut University
Kaḍatas as Sources for Later Cultural History of Coastal Karnataka
(Break)

Buddhism

23. JASON NEELIS, University of Florida
Two Buddhist *Avadānas* involving Courtesans in a Kharoṣṭhī Manuscript
24. OSKAR VON HINÜBER, Albert-Ludwigs-Universität, Freiburg
Perspiration and Inspiration of the Buddhist Lawyer: The *Sedamocakagāthās*
25. MARILYN EDWARDS LEESE, Berkeley, California
The Last Vestiges of Buddhist Monastic Art in Western India

Friday Afternoon–Evening–Saturday Morning

F. Islamic Near East II: Religion. MICHAEL CARTER, University of Oslo,
Chair (4:30 p.m.–6:00 p.m.) *Salon VI*

26. TODD LAWSON, University of Toronto
‘Alī in the Qurʾān: A “New” Book by Rajab Bursī (d. 1411)
27. ROBERT MORRISON, Whitman College
The Tashayyūʿ of Nizām al-Dīn al-Nisābūrī (d. c. 1330 C.E.)
28. SULEIMAN A. MOURAD, Middlebury College
The *Ṭabaqāt* Genre as Propaganda Manuals: al-Ḥakīm al-Jushamī and
his *Sharḥ ‘Uyūn al-Masā’il*
29. STEVEN JUDD, Southern Connecticut State University
The *Muḥaddith*’s Diet: An Apple a Day Makes You Stupid?

Friday Evening

6:00 p.m.–7:30 p.m. Cocktail Reception for Members and Guests
Brickstones

Saturday March 13

8:30 a.m.–12:00 p.m. Morning Registration and Book Exhibit. *San Diego I–II*

8:30 a.m.–9:30 a.m. Breakfast for Graduate Students and Recent Ph.D.’s (Hosted by the AOS) *Brickstones*

Saturday Morning Sectional Meetings

A. Ancient Near East III: Sumerian Language and Literature. JER-
ROLD S. COOPER, Johns Hopkins University, Chair (9:30 a.m.–12:30 p.m.)
Salon I–II

30. GONZALO RUBIO, Pennsylvania State University
Reading Sumerian Names, or How to Split Hairs on a Bald Head
31. CALE JOHNSON, University of California, Los Angeles
Decomposing Lexical Aspect in Sumerian
32. FUMI KARAHASHI, University of Pennsylvania
The Penn Parsed Corpus of Sumerian (PPCS): A Preliminary Report
33. ALHENA GADOTTI, Johns Hopkins University
Enkidu Revived

(*Break*)

Saturday Morning

34. MARY R. BACHVAROVA, Willamette University
The Performances of Gala Priests in Cross-Cultural Perspective
35. NICOLE BRISCH, University of Michigan
Some Linguistic Changes in Old Babylonian Sumerian Literary Texts
36. PIOTR MICHAŁOWSKI, University of Michigan
Stalking the Great Wall of Sumer
37. KATHRYN E. SLANSKI, Yale University
New Light on Chronicle P from an Unexpected Source: YBC 2242.

B. East Asia I: Early Chinese Art and History. ANNA M. SHIELDS,
University of Arizona, Chair (9:30 a.m.–11:30 a.m.) *Sonoma I*

38. YING-YING CHEN, University of Dayton
A Regional Bronze Art in the Middle Yangzi River Valley, South China
39. CHRISTIAN SOFFEL, University of Munich
Translation of Tag Names in the *I Ching*

(Break)

40. MARTIN KERN, Princeton University
Scribes and Scribes in Early China
41. ANTHONY E. CLARK, University of Oregon
Statesmen, Censors, And Consorts: Ban Gu's Family History in the *Han Shu*

C. Islamic Near East III: Law, Religion and Language. SHAWKAT M.
TOORAWA, Cornell University, Chair (9:30 a.m.–12:30 p.m.) *Salon VI*

42. JOSEPH E. LOWRY, University of Pennsylvania
Qurʾān 6 (al-Anʿām): 135–153; A Minimalist Legal Philosophy for the Qurʾānic Community
43. DAVID R. VISHANOFF, Emory University
The *Risāla* of Muḥammad ibn Idrīs al-Shāfiʿī (d. 204/820): Its Structure, Composition, and Significance for Islamic Legal Theory
44. MAIRAJ UDDIN SYED, University of California Los Angeles
Refusal and Acceptance of the Judgeship Position from the Eighth till the Eleventh Centuries

(Break)

Saturday Morning

45. WALID SALEH, University of Toronto The Agonies of Grammar: al-Waḥidī and the Crisis in Sunni Hermeneutics
46. MICHAEL CARTER, University of Oslo
The Treatment of Sources in the History of Arabic Grammar
47. TAHERA QUTBUDDIN, University of Chicago
Arabic in India: A Sacred Language

D. South and Southeast Asia II: The Sanskrit Epics. STEPHANIE W. JAMISON, University of California at Los Angeles, Chair (9:30 a.m.–12:30 p.m.) *Salon VII*

48. IRINA KUZNETSOVA, University of Newcastle
Between Concretization and Abstraction: Tracing the Development of Ideas from the Vedas to the Epics
49. ALF HILTEBEITEL, George Washington University
Mapping Bhakti in the Sanskrit Epics
50. ROBERT P. GOLDMAN, University of California at Berkeley
Plus ça change . . .: Ethnic Cleansing vs. Regime Change as Political and Military Strategies in the *Mahābhārata* and the *Rāmāyaṇa*

(Break)
51. SALLY SUTHERLAND GOLDMAN, University of California at Berkeley
Who's for Dinner: Cannibalism in the Epics
52. SHUBHA PATHAK, University of Chicago Divinity School
Kuśa and Lava versus Nala: When Poetic Rulers Affirm or Interrogate *Dharma* in the Sanskrit Epics
53. LUIS GONZÁLEZ-REIMANN, University of California at Berkeley
Rāma's Divinity in the *Rāmāyaṇa* of Vālmīki

Saturday Afternoon

1:00 p.m.–5:00 p.m. Afternoon Registration and Book Exhibit *San Diego I–II*

Saturday Afternoon Sectional Meetings

A. Ancient Near East IV: Sumero-Babylonian History and Religion. MARTHA ROTH, Oriental Institute, University of Chicago, Chair (**1:30 p.m.–5:30 p.m.**) *Salon I–II*

54. CHRISTOPHER WOODS, The Oriental Institute, The University of Chicago
Of the Euphrates, Shamash, and Sippar: The Orthographical, Topographical, and Mythological Background of the Spelling UD.KIB.NUN
55. PETR CHARVÁT, University of Pennsylvania Museum, Babylonian Section
The Iconography of Pristine Statehood
56. ABRAHAM WINITZER, Harvard University
More on Inanna’s Symbol as Sign and the Interpretation of the “Divine Presence” in Early Mesopotamian Divination
57. STEPHEN M. HUGHEY, University of California, Los Angeles
Pegs, Clay-nails and Cones in 4D Context

(Break)

58. STEVEN GARFINKLE, Western Washington University
Was the Ur III State Bureaucratic?
59. MAGNUS WIDELL, The Oriental Institute, The University of Chicago
The Calendar of Ur and its Political Significance
60. TONIA SHARLACH, University of Pennsylvania
The Nippur Homicide Trial: A Re-evaluation
61. LEO DEPUYDT, Brown University
First Crescent Visibility’s Irrelevance: Additional Evidence, including from Babylonian Astronomical Texts

B. East Asia II: History, Literature, Religion, Dialectology. MARTIN KERN, Chair (**2:00 p.m.–4:30 p.m.**) *Sonoma I*

62. CORNELIUS J. KILEY, Villanova University
Was There a Royal Yamato *Uji*?
63. DING XIANG WARNER, Cornell University
Out of Filial Duty and Veneration: Wang Bo’s Role in the Restoration and Transmission of Works by the Sui Confucian Teacher Wang Tong

Saturday Afternoon

64. ANNA M. SHIELDS, University of Arizona
“Parting with Poems”: The Offering Text (*Jiwen*) for Yuan Zhen (779–831) Composed by Bai Juyi (772–846)

(*Break*)

65. MARIO POCESKI, University of Florida
Monasticism and Morality in Classical Chan
66. RICHARD VANNESS SIMMONS, Rutgers University
Seeking Tone Isoglosses in Danyang and Neighboring Counties in Jiangsu, China

C. Islamic Near East IV: Religion. WADAD KADI, University of Chicago, Chair (1:30 p.m.–5:30 p.m.) *Salon VI*

67. SEBASTIAN GUENTHER, University of Toronto
The Ten Commandments and the Qurʾān
68. SIDNEY H. GRIFFITH, Catholic University of America
Who Said: “Allāh is Third of Three”? A New Interpretation of an Enigmatic Phrase in the Qurʾān V, *al-Māʾida* 73
69. GABRIEL SAID REYNOLDS, University of Notre Dame
Is Jesus Alive?
70. SANDRA TOENIES KEATING, Providence College
A Response to a Muʿtazilī: From the Teaching of Abū Rāʾitah al-Takrītī, the Syrian Bishop of Nisibis

(*Break*)

71. REBECCA R. WILLIAMS, McGill University
The Miracles of Muḥammad in Ibn Kathīr’s *al-Bidāya wa-l-Nihāya*
72. ALI ANOOSHAHR, University of California Los Angeles
The Image of the King in al-ʿUtbi’s *Tārīkh Yamīnī*
73. ELI ALSHECH, Princeton University
“Do Not Enter Houses Other Than Your Own”: Early Islamic Conception of Domestic Privacy
74. JOSHUA WINTERS, University of California Los Angeles
Cartography and Geography

Saturday Afternoon–Evening

D. South and Southeast Asia III. CHRISTOPHER Z. MINKOWSKI, Cornell University, Chair (2:00 p.m.–5:00 p.m.) *Salon VII*

The Mahābhārata

75. JAMES L. FITZGERALD, University of Tennessee
A Meter-Guided Analysis and Discussion of the Dicing Match of the *Sabhāparvan* of the *Mahābhārata*
76. FREDERICK M. SMITH, University of Iowa
Possession, Identity, and the Meaning of Individual Action in the *Mahābhārata*
77. ADITYA ADARKAR, Montclair State University
Parallelism, Identity, and the Construction of Character in the *Mahābhārata*
78. EDELTRAUD HARZER, University of Texas at Austin
The Arrangement of the *Karna* Narrative in the Critical Edition of the *Mahābhārata*

(Break)

Dharma

79. DONALD R. DAVIS, JR., University of Michigan
Three Roots vs. Four Feet: The Distinction of Religion and Law in Classical India
80. DAVID BRICK, University of Texas at Austin
The Early Development of *smṛti*
81. MARK MCCLISH, University of Texas at Austin
Different Aims? On *dharma* in the *artha* Literature

Saturday Evening

Franz Rosenthal, 1914–2003. WILLIAM HALLO, Yale University, Chair (8:00 p.m.–10:00 p.m.) *Sonoma I–II*

82. JACOB LASSNER, Northwestern University
83. JOEL L. KRAEMER, University of Chicago
84. STANLEY INSLER, Yale University
85. WILLIAM HALLO, Yale University

Sunday Morning–Afternoon

Sunday, March 14th

8:00 a.m.–12:00 p.m. Morning Registration and Book Exhibit. *San Diego I–II*

8:30 a.m.–11:00 a.m. Plenary Session: Wordplay. GARY M. BECKMAN, University of Michigan, Chair. *Salon I–II*

86. NATHAN WASSERMAN, The Hebrew University

Ancient Near East: The Playground of Word Play: Methodological Considerations of Akkadian Puns and *jeux de mots*

87. DAVID PRAGER BRANNER, University of Maryland

East Asia: Word Play in Chinese

88. DEVIN STEWART, Emory University

Islamic Near East: Cognate Paronomasia and Divine Epithets in the Qurʾān

89. CHRISTOPHER Z. MINKOWSKI, Cornell University

South & Southeast Asia: Sanskrit Wordplay

11:00 a.m.–12:00 p.m. Annual Business Meeting. (All members are encouraged to attend.) *Salon I–II*

2:00 p.m.–5:00 p.m. Book Exhibit. *San Diego I–II*

Sunday Afternoon Sectional Meetings

A. Ancient Near East V: Akkadian Language, Literature, and History. MATTHEW W. WATERS, University of Wisconsin-Eau Claire, Chair (2:30 p.m.–5:30 p.m.) *Salon I–II*

90. REBECCA HASSELBACH, Harvard University

The Affiliation of Sargonic Akkadian with Babylonian and Assyrian: New Insights Concerning the Internal Sub-Grouping of Akkadian

91. ANDREA SERI, The University of Michigan

The *rabianum* during the Old Babylonian Period

92. SETH RICHARDSON, Oriental Institute, The University of Chicago

As Darkness Falls: Crown Lands in the Twilight of Babylon I

93. BENJAMIN STUDEVENT-HICKMAN, Harvard University

The Witnesses of Emar

(*Break*)

Sunday Afternoon

94. DEBORAH O. CANTRELL, Vanderbilt University
“Swift as Leopards and Fierce as Wolves”: Changes in Horses and Horse-
manship and the Demise of Chariot Warfare
95. RAYMOND WESTBROOK, Johns Hopkins University
Evidentiary Procedure in the Middle Assyrian Laws
96. MATTHEW RUTZ, University of Pennsylvania
The *sikkānu*-Stele in Late Bronze Age Syria
97. PAUL-ALAIN BEAULIEU, Harvard University
Building the North Palace of Nebuchadnezzar in Babylon

B. Ancient Near East VI: Persian and Mandaean Language, Literature, and History. EDWIN M. YAMAUCHI, Miami University, Ohio, Chair (2:30 p.m.–5:00 p.m.) *Salon VIII*

98. MARTIN SCHWARTZ, University of California, Berkeley
The Oldest Iranian Poetry: The Old Avestan Hymn to Hauma in Gathic Transformation
99. TOURAJ DARYAEE, California State University, Fullerton
The Ahēnagān of the Sasanians
100. ILYA S. YAKUBOVICH, University of Chicago
Marriage on the Silk Road: A Comparative Analysis
(Break)
101. JORUNN JACOBSEN BUCKLEY, Bowdoin College
A New Theory of Mandaean Origins and Early History
102. CHARLES G. HÄBERL, Harvard University
The Neo-Mandaic Dialect of Shushtar
103. DAVID FLATTERY, University of California at Berkeley
Pharmacological Insights into the Origins of the **Sauma* Ceremony

C. Islamic Near East V: Philosophy. JOSEPH LOWRY, University of Pennsylvania, Chair (2:00 p.m.–4:30 p.m.) *Salon VI*

104. FRANK GRIFFEL, Institute for Advanced Study, Princeton
Ms. London, British Library Or. 3126: A Textbook of Philosophical Metaphysics by al-Ghazālī?
105. ALEXANDER TREIGER, Yale University
New Evidence on the Arabic Versions of Ps.-Dionysus the Areopagite

Sunday Afternoon

106. JON MCGINNIS, University of Missouri, St. Louis
Positioning Heaven

(Break)

107. KEVIN VAN BLADEL, Yale University
The Wise Sayings of the Arabic Hermes

108. SIAMAK ADHAMI, Saddleback College
The Doctors of Islam; A Progress Report

D. South and Southeast Asia IV: Philosophy and Philosophic Literature. HANS HENRICH HOCK, University of Illinois at Urbana-Champaign, Chair (2:00 p.m.–5:00 p.m.) *Salon VII*

109. T. S. RUKMANI, Concordia University
Revisiting the *Jīvanmukti* Concept in *Sāṅkhya*

110. MUNEO TOKUNAGA, Kyoto University
On the Origin of the *Leśyās*

111. ROBERT A. GOODDING, University of Texas at Austin
The Adaptation of Yoga by Vidyāraṇya to his Teaching on Liberation

(Break)

112. JESON WOO, Dongguk University
Kamalaśīla on *yogijñāna*

113. JOËL DUBOIS, California State University, Sacramento
Literary Technique in Śaṅkara's Upaniṣad Bhāṣyas

114. STEVEN LINDQUIST, Concordia University
Reinterpreting Yājñavalkya's Riddle (*BĀUK* 3.9.28)

E. Islamic Near East VI: History. STEVEN JUDD, Southern Connecticut State University, Chair (4:30 p.m.–6 p.m.) *Salon VI*

115. RACHEL T. HOWES, California State University Northridge
Did the Seljuks Almost Lose?: The Historiography of the Battle of Sinjar

116. MAYA YAZIGI, University of British Columbia
An Aspect of Continuity in Family Traditions from the Pre-Islamic to the Early Islamic Period: Genealogical Clues

117. NIALL G. F. CHRISTIE, Cornell University
The *Kitāb al-Jihād* of 'Alī ibn Ṭāhir al-Sulamī: A Progress Report

Sunday Afternoon–Evening–Monday Morning

3:30 p.m.–5:30 p.m. Book Sale *San Diego I–II*

6:00 p.m.–7:30 p.m. Social Hour (Cash Bar) *West Foyer*

8:00 p.m.–10:30 p.m. Annual Subscription Dinner. *Salon IV–V*

Presidential Address (Near the Conclusion of the Dinner, at approximately 9:15 p.m.)

- WADAD KADI, University of Chicago
Scholars and Their Books: A Peculiar Islamic View from the Tenth Century C.E

Monday, March 15th

9:00 a.m.–12:00 p.m. Book Sale Continues. *San Diego I–II*

Monday Morning Sectional Meetings

A. Ancient Near East VII: Hittite and Northwest Semitic Language, Literature, and History. RICHARD E. AVERBECK, Trinity Evangelical Divinity School, Chair (**9:00 a.m.–12:00 p.m.**) *Salon I–II*

118. CAROL F. JUSTUS, University of Texas at Austin
Hittite Impersonal Verbs?
119. GARY M. BECKMAN, University of Michigan
A Hittite Ritual for Depression
120. ROBERT HAWLEY, University of Michigan and the Mission de Ras Shamra (Syria)
Ugaritic Scribal Practice as seen through Epistolary Form and the Overall Place of Ugarit within the Stream of Ancient Near Eastern Scribal Traditions
121. BRADLEY J. SPENCER, California State University, Fullerton
The Relation between Bilabial Alternation and Sentence Stress in Ugaritic
(*Break*)
122. CAROLE ROCHE, University of Strasbourg, Mission de Ras Shamra (Syria)
The Diffusion of Mesopotamian Lexical Lists throughout the Middle East in the Late Bronze Age: The Impact on Neighboring Civilizations
123. MATTHEW J. SURIANO, University of California, Los Angeles
“And he slept with his fathers”: A Re-interpretation of the Biblical Idiom for Death and Burial

Monday Morning

124. THOMAS HENTRICH, Kyoto University
Disability in Ancient Israel: The Role of the “Lame and Blind” during David’s Conquest of Jerusalem
125. ODED TAMMUZ, Ben Gurion University, Beer Sheva
Nehemiah’s Memoir: A Fictional Autobiography

B. Islamic Near East VII: ‘Ilm al-Kalām in Context: ‘Ilm al-Kalām and its Relation to the Other Sciences. EVERETT K. ROWSON, New York University, Chair (9:30 a.m.–12:00 p.m.) *Salon III*

126. ASAD AHMED, Princeton University
Some Observations on the *Kalām* Roots of the *Ḥaqīqa-Majāz* Discussions in Classical and Scholastic Arabic Poetics
127. FELICITAS OPWIS, Wake Forest University
Legal Analogy and Causality in God’s Laws: The Solution of Fakhr al-Dīn al-Rāzī
128. MAURICE POMERANTZ, University of Chicago
The Muṭazilī *Daʿwah* at Rayy: al-Ṣāhib ibn ‘Abbād’s Letters on the Appointment of the Qāḍī al-Qudāh ‘Abd al-Jabbār

(Break)

129. TARIQ JAFFER, Yale University
The Mingling of Theology, Philosophy and Exegesis in Rāzī’s “Great Commentary on the Qurʾān”
130. RACHA EL OMARI, Yale University
A Muṭazilite Refutation of *Isnād* Criticism: The *Qabūl al-Akhhbār wa-Maʿrifat al-Rijāl* of Abū ‘l-Qāsim al-Balkhī al-Kaʿbī (d. 319/931)

C. Islamic Near East VIII: Arabic Poetry and Poetics. MICHAEL COOPERSON, University of California Los Angeles, Chair (9:00 a.m.–12:00 p.m.) *Salon VI*

131. MARK WAGNER, Vassar College
Vernacular Poetry and Humor in Eighteenth Century Yemen: ‘Alī ibn al-Ḥasan al-Khafanjī and His Circle
132. MAJD AL-MALLAH, Grand Valley State University
Al-Mutanabbī’s Poetics and Politics: A Victory Ode after a Military Defeat

(Break)

Monday Morning

133. JAROSLAV STETKEVYCH, University of Chicago
The *Tardiyyah* Transformed: Developments in the Arabic Hunt Poem
from the Early to Late ‘Abbasid Period
134. SUZANNE P. STETKEVYCH, Indiana University
The Dove and The Crow: Myth and Politics in Two Elegies from al-
Ma‘arrī’s *Saqṭ al-Zand*
135. NATALIE KHAZAAL, University of California Los Angeles
al-Khubz al-Ḥāfi—Individual and Society

D. South and Southeast Asia V. STANLEY INSLER, Yale University, Chair
(9:00 a.m.–12:00 p.m.) *Salon VII*

Linguistics and Language

136. SIGNE COHEN, University of Missouri, Columbia
Two Noun Classes in Harappan?
137. HANS HENRICH HOCK, University of Illinois at Urbana-Champaign
Aspirate Sonorants: Sonorants + [h] in Middle Indo-Aryan
138. PETER M. SCHARF, Brown University
Pāṇinian Accounts of the Vedic Subjunctive: leṭ *kṛṇvaite*
139. STANLEY INSLER, Yale University
Avestan *fšu-*
(*Break*)

Ṛgveda and Atharvaveda

140. STEPHANIE W. JAMISON, University of California at Los Angeles
Poetic “Repair” in the *Rig Veda*
141. JARROD L. WHITAKER, University of Texas at Austin
Drinking Status, Embodying Duty: Reconsidering *ójas*, “authority,” in
the *Ṛgveda* and *Atharvaveda*
142. JOEL P. BRERETON, University of Texas at Austin
The Funeral Hymn of Bṛhaduktha

—END OF MEETING—

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Clark, Anthony E., 5
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Cooper, Jerrold S., 4
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 Malone, Joseph L., 1
 Marmon, Shaun E., 3
 McClish, Mark, 9

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 Minkowski, Christopher Z., 9, 10
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Vasantha Madhava, K. G., 3
Vishanoff, David R., 5

von Hinüber, Oskar, 3

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Williams, Rebecca R., 8
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Yakubovich, Ilya S., 11
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